National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

| Institution Code | 202166BA900250 | Application Code | P2021002804 |
|---|---|-----------------------------------|-------------------------------------|
| Name of the Institution | GOKAK EDUCATION SOCIETY COLLEGE OF EDUCATION BED | Type of Institution | PRIVATE INSTITUTION |
| Whether running ODL Courses also? | NO | | |
| Year of Establishment of Institution | 2005 | Website | WWW.GESBEDCOLLEG.IN |
| Status of the Institution | COMPOSITE (See Section 2(b) of NCTE Regulation, 201 | <u>4)</u> | |
| E-Mail ID (For recovering your password and any future communication with NCTE) | gesbedgkk@gmail.com | Alternate E-Mail ID | modivirajgkk@gmail.com |
| Institution Mobile No. (For future communication with NCTE) | 9986326472 | Telephone No. | 08332-225589 |
| Fax No. | | | |
| Address of the Institution at the time of Recognition | | · | |
| | | | |
| ○ Survey ○ Khata ○ Gata ● Khasra ○ Plot No. | 215/2, 221/1A/1/2 | Street/ Road | J S S COLLEGE CAMPUS, FALLS ROAD |
| Village | GOKAK | Post Office | GOKAK |
| Taluka/ Mandal/ Block | GOKAK | Town/ City | GOKAK |
| State | KARNATAKA | District | BELGAUM/BELAGAVI |
| Pin Code | 591307 | | |
| Whether any change in address after recognition? | No | | |
| Particulars of Authorized Person/Representative for filling PA | AR | | |
| | | | |
| Name | VIRAJ MODI | Father Name | VISHWAS |
| E-Mail ID | modivirajgkk@gmail.com | Mobile No. | 9986326472 |
| Designation | PRINCIPAL | Permanent Account Number (PAN) | awjpm5271e |
| Authorization letter on the stamp paper as per admissible government | ment rate for filling PAR | | <u>~</u> |
| Details of Head/ Principal of the Institution | | | |
| Name | VIRAJ MODI | E-Mail ID | MODIVIRAJGKK@GMAIL.COM |
| Mobile No. | 9986326472 | | |

PARENT ORGANIZATION DETAIL

| Type of Parent Organization | SOCIETY | | | | |
|---|-------------------------------|---------------------|------------------|--|--|
| Name of Trust/ Society/ Company | GOKAK EDUCATION SOCIETY GOKAK | | | | |
| Postal Address of the Parent Organization | | | | | |
| | | | | | |
| ○ Survey ○ Khata ○ Gata ○ Plot No. | 215/2, 221/1A/1/2 | Street/ Road | FALLS ROAD | | |
| Village | GOKAK | Post Office | GOKAK | | |
| Taluka/ Mandal/ Block | GOKAK | Town/ City | GOKAK | | |
| State | KARNATAKA | District | BELGAUM/BELAGAVI | | |
| Pin Code | 591307 | | | | |
| Permanent Account Number (PAN) | AABTT0767C | TAN (If Applicable) | | | |
| Copy of Not-for-Profit Certificate (PDF with size less than 3 MB) | <u> </u> | | | | |
| Society/ Trust/ Company Members Information | | | | | |

| S.No. | Name | Designation | Mobile Number | Email Id | Membership valid upto (DD/MM/YYYY) | PAN | Aadhaar No. |
|-------|---------------------|-------------|---------------|--------------------|------------------------------------|------------|--------------|
| 1 | rudrappa m wali | Secretary | 9481125031 | rmwali69@gmail.com | 01/01/2025 | ACEPW8765G | 610242284017 |
| 2 | vishwanath a kadkol | Chairman | 9448111342 | vakadkol@gmail.com | 01/01/2025 | AHYPK9632M | 885218518361 |

MULTI DISCIPLINARY PROGRAMME(S)

| Whet | Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? | | | | | | | | | | | |
|----------|---|----------|--------|---------------------|---------------------------------|----------------------------------|---------------------------|---------|-------------------|-------------------|---------------|--|
| S No. | Programme | Stream | Course | State | Affiliating University/ Body | Affiliation Order No. | Affiliation Order Date | Order | . Approved Intake | Present Intake | Start Year | |
| 1 | UnderGraduate | ARTS | B.A | KARNATAKA | | rcu/bgm/cdc/2018- 19/751/3825 | 2018-10-23 | <u></u> | 480 | 250 | 1965 | |
| 2 | UnderGraduate | COMMERCE | | I K A R N A T A K A | Rani Channamma | rcu/bgm/cdc/2018- 19/751/3825 | 2018-10-23 | ٨ | 240 | 200 | 1965 | |
| 3 | UnderGraduate | SCIENCE | B.SC | KARNATAKA | | rcu/bgm/cdc/2018- 19/751/3825 | 2018-10-23 | <u></u> | 240 | 200 | 1965 | |

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No. | . Programme | Institution Code/Application No.(of NCTE) | Recognition Order Detail | Changes in Course Intake | Revised Order Detail | Withdrawal Order Detail | Restoration Order Detail | Court Directions Issued Detail |
|-------|---|---|--|--------------------------------|----------------------|------------------------------------|--|--|
| 1 | Bachelor of Education (B.Ed) degree. Medium: kannada, | Approved Unit: 2 Approved Intake: 100 | FSRO/ncte/b.ed/2005- 2006/4822 Date: 21/12/2005 | Date: Session: 0 | Date: 06/03/2000 | Order No.: Date: Attachment: | SRC/NCTE/APSO3108/B.ED/KA/2020/15772 Date: 06/03/2020 Attrochment: | Court: Bench: Petition Type: Case No.: Date: Attachment: |

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

| S.No. | Photo | Registration No. | Name | DOB | Father Name | Mother Name | Mobile No. | Email | PAN | Joining Date | Relieving Date |
|-------|-------|---------------------|--------------------------------|------------|-----------------|-------------|------------|--------------------------------|------------|-----------------|-------------------|
| 1 | | TE21002919 | VIRAJ MODI | 05/01/1978 | VISHWAS | RAJANI | 9986326472 | modivirajgkk@gmail.com | AWJPM5271E | 12/30/2005 | |
| 2 | 3 | | SHIVSANGAPPA GANIGER | 12/06/1971 | SHANKAR GANIGER | MEENAKSHI | 9916501804 | ganigermtech@rediff.com | APVPG5542F | 04/18/2007 | |
| 3 | | TE21003849 | KAMALAKSHI JALIHAL | 07/17/1975 | GOPALKRISHNARAO | RADHABAI | 9481007161 | KamalakshiJalihal11@gmail.com | ANZPJ9054H | 06/02/2010 | |
| 4 | 9 | TE21003866 | YALLAPPA Koppad | 11/09/1975 | ВНЕЕМАРРА | NINGAVVA | 9964104254 | Ybkoppad@gmail.com | BPXPK5089Q | 06/01/2015 | |
| 5 | | TE21003892 | DEVINDRA PATTAR | 06/01/1981 | SHANKAREPPA | KAMALAKSHI | 9972457896 | devindra_pattar@rediffmail.com | AXAPP9103C | 06/01/2015 | |
| 6 | 8 | TE21004089 | SURESH MUDDAR | 06/02/1978 | RUDRAPPA | GOURAWWA | 9591200912 | gesbedgkk@gmail.com | CYAPM5222N | 09/01/2020 | |
| 7 | | TE21004109 | JAYASHREE KARIGAR | 03/14/1983 | SIDDANNA | MALATI | 9986631593 | Karigarjayashree32@gmail.com | CQVPP6848N | 09/01/2020 | |
| 8 | | TE21004145 | SHIVALILA PATIL | 03/12/1975 | LINGARAJ | MANGALA | 9986058235 | gesbedgkk@gmail.com | DANPP2964L | 09/01/2020 | |
| 9 | F | TE21004215 | VINOD RAHUT | 07/22/1974 | BASAVANNEPPA | SHANTADEVI | 9480455161 | gesbedgkk@gmail.com | APCPR8140P | 01/01/2021 | |
| 10 | 9 | TE21004232 | VEENA BELAGAVI | 07/25/1987 | BALESH | SUMANGALA | 9972375375 | gesbedgkk@gmail.com | FPEPB2643C | 01/01/2021 | |
| 11 | | | PATIL SIDDALINGANA GOUDA | 11/09/1974 | ANDANA GOUDA | SAROJA | 9739695152 | gesbedgkk@gmail.com | CHXPP3780L | 01/01/2021 | |
| 12 | | TE21004318 | MADHURA HIREMATH | 02/10/1994 | GANGADHARAYYA | ANITHA | 8123819398 | gesbedgkk@gmail.com | AVCPH1199Q | 12/28/2020 | |
| 13 | | TE21004342 | BHIMAPPA MUSAPPAGOL | 07/15/1976 | YASHAVANT | PREMA | 9916343430 | gesbedgkk@gmail.com | BRIPM8913J | 07/10/2015 | |
| 14 | | TE21004601 | MONIKA S HALAWAYI | 09/22/1995 | SHANKAR | SUMITRA | 9481406270 | gesbedgkk@gmail.com | AUAPH9053L | 01/18/2021 | |
| 15 | | TE21004640 | SHILPA NAGALAPUR | 10/08/1982 | SHIVANAND | UMA | 8073668118 | gesbedgkk@gmail.com | CFMPN8731C | 01/01/2021 | |
| 16 | | | ADIVEPPA Patil | 06/22/1970 | BALANAGOUDA | SHANKARAVVA | 9880265353 | adiveppa999@gmail.com | BGSPP4497N | 07/14/2018 | |

LAND DETAILS

| I | | | | | |
|---|-------|------------------------------|-------------------------------------|-------------------|------------------|
| Address of the Institute (Mentioned in the affidavit) | | | | | |
| | | | | | |
| ○ Survey ○ Khata ○ Gata ○ Khasra ○ Plot No. | | ' | Village/Town | | |
| Tehsil/ Block/ Taluka | | State | ' | District | |
| Land area mentioned in the Affidavit (in sq m) | | 89354.59 | Built Up area mentioned in the Aff | fidavit (in sq m) | 24139 |
| Whether Notarized or not | | 0 | Affidavit Attachment | | |
| Mode of Possession of Land | | | | | |
| ı | | | | | |
| Mode of Possession | | Ownership | | | |
| Name of Owner of the Land | | | Whether the ownership of land is in | in favour of | Yes |
| | | SOCIETY | Society/ Trust/ Company | les | |
| Registration Details | | | | | |
| | | | | | |
| Date of Registration of land | | 30/12/2001 | Registration No. | | 358/2003-2004 |
| Registration Authority of land documents with a | | | | | |
| Name of Registering Authority of land documents | | SUB REGISTER OFFICE GOKAK | Village/ Town/ City | | GOKAK |
| Taluka/ Mandal | GOKAK | State | KARNATAKA | District | BELGAUM/BELAGAVI |
| Attachment of certified copy of registered land documents the property and plan of open space | Ł | | | | |
| | | | | | |

${\bf DETAILS\ OF\ MUTATION\ CERTIFICATE/\ PERMISSION\ OF\ LAND\ USE/\ NON-ENCUMBRANCE\ CERTIFICATE}$

| DETAILS OF MUTATION CERTIFICATE OF LAND | | | | | | | | |
|--|-----------------------|--|------------------------------|--|--|--|--|--|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes | | | | | | | |
| Mutation Certificate No. | 358/2003-2004 | Date of Issue of Mutation Certificate | 30/12/2003 | | | | | |
| Mutation Certificate Issuing Authority | SUB REGISTER GOKAK | Total land area mentioned in Mutation Certificate (in sq m) | 89872.86 | | | | | |
| Attachment | <u> </u> | | | | | | | |
| DETAILS OF PERMISSION OF LAND USE/LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE | | | | | | | | |
| Date of Issue of CLU | 06/02/2020 | CLU Issuing Authority | TAHASHILDAR GOKAK | | | | | |
| CLU Letter No. | LND/VW-15 | Converted/ diverted land area under the CLU (in sq m) | 89872.86 | | | | | |
| Attachment | <u> </u> | | | | | | | |
| DETAILS OF NON-ENCUMBRANCE CERTIFICATE | | | | | | | | |
| Date of Issue of Non-Encumbrance Certificate | 14/10/2015 | Non-Encumbrance Certificate Issuing Authority | SUB REGISTER OFFICE GOKAK | | | | | |
| Non-Encumbrance Certificate Letter No. | 5285 | Total land area mentioned in NEC Certificate (in sq m) | 89872.86 | | | | | |
| Attachment | <u> </u> | | | | | | | |
| | | | | | | | | |

DETAILS OF BUILDING PLAN

| DETAILS OF BUILDING PLAN | | | | | | | | |
|--|---|---|------------------------------------|--|--|------------|--|--|
| Total Land Area mentioned in the building plan (i | n sq m) | | 4000 | | uilt Up Area mentioned in the g plan (in sq m) | 2243.44 | | |
| Details of Approving Authority of Building Pla | n with address (Corpora | tion/ Municipality/ Panchaya | t) | | | | | |
| Name of Approving Authority with address | | | TOWN MUNCIPAL COUNCIL GOKAK | Village | Town | GOKAK | | |
| Taluka/ Mandal | | | GOKAK | City | | GOKAK | | |
| State | | | 17 | District | 308 | | | |
| Pin Code | | | 591307 | Date of | Approval | 03/08/2004 | | |
| Building Plan Attachment | | | <u> </u> | | | | | |
| BREAK-UP OF BUILT UP AREA MENTION | ED IN THE BUILDING | PLAN FOR THE TEACHER | REDUCATION PROG | RAMMI | E/S | | | |
| | la a: // | | | | | | | |
| Room No | Room Size(i | n sq m) | | | | | | |
| | 72.43 | | | | | | | |
| 2 | 72.43 | | | | | | | |
| 3 4 | 72.43 | | | | | | | |
| 5 | 72.43 | | | | | | | |
| 6 | 72.43 | | | | | | | |
| 7 | 72.43 | | | | | | | |
| 8 | 72.43 | | | | | | | |
| 9 | 72.43 | | | | | | | |
| Multipurpose Hall (in sq m) | 541.17 | Librory | Cum Booding Boom (in sa m) | 72.43 | | | | |
| Other information required | | | 341.17 | Library-Cum-Reading Room (in sq m) 72.43 | | | | |
| Other miormation required | | | | | | | | |
| Whether the building of the institution has been c fully safe and structurally sound having load bear teacher training course. | onstructed as per National ing capacity as per the Co | Building Code and the same is de/ Standards, to run the | is Yes | | | | | |
| Whether Building Safety Certificate as per Nation | nal/State Disaster Manager | nent Authority acquired or not | Yes | | | | | |
| Building Safety | 5 | , , , , , , , , , , , , , , , , , , , | | | | | | |
| Building Safety Certificate Issuing Authority | PWD GOKAK | | Building Safety Certificate No. | 378 | Building Safety Certificate Date | 22/07/2019 | | |
| Building Safety Certificate Attachment | | | | | | | | |
| Whether safeguard against fire hazard has been p | rovided in all parts of the b | ouilding. | Yes | | | | | |
| Fire Safety | | | | | | | | |
| Fire Safety Certificate Issuing Authority | H.R.M FIRE MANAG | EMENT SERVICE | Fire Safety Certificate No. | GK04 | Fire Safety Certificate Date | 24/12/2021 | | |
| Fire Safety Certificate Attachment | | | | | | | | |
| Facilities provided for Ramp and Lift | | | Ramp | Whethe Facility | Yes | | | |
| Electricity Connection Meter No. | Electricity Connection Meter No. | | | Water C | 180866 | | | |
| Whether the institution's campus, building, furnit | are etc is barrier free. | | Yes | Whethe facility | Yes | | | |
| | | | | | | | | |

DETAILS OF BUILDING COMPLETION

Total Built-Up Area (in sq m)

| Whether complet not | ion of building is as per approved building plan or | Yes | | | | | |
|--|---|--------------------------------|---|--------|------------|------------|--|
| Total Land Area (in sq m) | mentioned in the Building Completion Certificate | 24139.41 | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | | | 24139.41 | |
| Building Compl | etion Certificate Issuing Authority | | | | | | |
| Name of Authority | | CITY MUNCIPAL COUNCIL GOKAK | Date of Issue | | | 23/12/2005 | |
| Address | | GOKAK | Taluka/ Mandal | | GOKAK | | |
| State | KARNATAKA | District | BELGAUM/BELAGAVI Pin Code | | 591307 | | |
| Building Completion Certificate Attachment | | | | | | | |
| Floor Wise Built | t-Up Area (in sq m) | · | | | | | |
| | Floor(s | s) | | Co | onstructed | | |
| Ground Floor | | | | 598.78 | | | |
| First Floor | | | | 548.22 | | | |
| Second Floor | | | | 548.22 | | | |
| Third Floor | | | | 548.22 | | | |
| Fourth Floor | | | | 0 | | | |
| Fifth Floor | | | | 0 | | | |
| | | | | | | | |

2243.44

GEOGRAPHIC LOCATION

| Latitude | Longitude |
|------------|------------|
| 16.1640463 | 74.8156818 |

FINANCIAL MANAGEMENT

| FDR | Details (Maintained by the Institution | on) | | | | | | | | |
|-------|--|-------------------------|-----------------------------|--------------------|---------------------|-------------------|--------------|------------|--|--|
| Endo | owment Fund Details | | | | | | | | | |
| Liido | Endownient Fund Details | | | | | | | | | |
| S.No | . Course | Amout of Endowment fund | Date of Maturity of Endown | ment fund | l Bank Name | Serial No. of FDR | Joint or Not | Attachment | | |
| 1 | Bachelor of Education (B.Ed) degree | 693254 | 18/10/2025 | | STATE BANK OF INDIA | A 35981585006 | Yes | ٨ | | |
| Rese | Reserve Fund Details | | | | | | | | | |
| | | | | | | | | | | |
| S.No | . Course | Amount of Reserve fund | Date of Maturity of Reserve | e fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment | | |
| 1 | Bachelor of Education (B.Ed) degree | 18/10/2025 | ST | TATE BANK OF INDIA | 35981585120 | Yes | <u> </u> | | | |
| Balaı | nce sheet as on the last date of the fir | nancial year (2020-21) | | | | | | | | |
| | | | | | | | | | | |
| | S.No. | Year | | | Attachment | | | | | |
| | 1 20 | 020-21 | <u></u> | <u> </u> | | | | | | |
| Incor | me & Expenditure account for the fir | nancial year (2020-21) | | | | | | | | |
| | | | | | | | | | | |
| | S.No. | Year | | | At | tachment | | | | |
| | 1 20 | 020-21 | 2 | | | | | | | |
| Rece | ipt & Payment account for the finan- | cial year (2020-21) | | | | | | | | |
| | | | | | | | | | | |
| | S.No. Year | | | | Attachment | | | | | |
| | 1 20 | 020-21 | <u></u> | | | | | | | |

OTHER INFORMATION

| PATTAR | Contact Number of Grievance/Complaint Redressal Officer | 9972457896 |
|---------------------|---|---|
| PATTAR | Contact Number of Contact Person in case of Emergency | 0833222558 |
| gesbedgkk@gmail.com | Email id of Contact Person in case of Emergency | gesbedgkk@gmail.com |
| S S GANIGER | Contact no of Nodal Officer for Anti Ragging | 9916501804 |
| S S GANIGER | Contact Number of Head of Internal Complaint Committee | 9916501804 |
| | gesbedgkk@gmail.com | |
| | | |
| | | |
| 5580 | No. of educational journals/ periodicals being subscribed | 04 |
| 20 | Total seating capacity in the library | 25 |
| | PATTAR gesbedgkk@gmail.com S S GANIGER S S GANIGER | PATTAR Contact Number of Contact Person in case of Emergency gesbedgkk@gmail.com Email id of Contact Person in case of Emergency S S GANIGER Contact no of Nodal Officer for Anti Ragging S S GANIGER Contact Number of Head of Internal Complaint Committee gesbedgkk@gmail.com No. of educational journals/ periodicals being subscribed |

$WEBSITE\ INFORMATION\ (\underline{www.gesbedcolleg.in})$

| Questions | Yes/No | Attachment (Screenshot) |
|--|--------|-------------------------|
| A. Whether hyperlink of council's website made on the Institution's website. | Yes | <u>></u> |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. | Yes | <u>></u> |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. | Yes | <u> </u> |
| D. Whether details of students uploaded on website. | Yes | <u>></u> |
| E. Whether details of available infrastructure facilities uploaded on website. | Yes | <u>></u> |
| F. Whether fees charged from students uploaded on website. | Yes | <u>></u> |
| G. Whether facilities added during the last quarter Uploaded on website. | Yes | <u> </u> |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes | <u> </u> |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. | Yes | <u>></u> |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website. | Yes | <u> </u> |
| K. Whether income and expenditure account for the last financial year uploaded on website. | Yes | <u> </u> |
| L. Whether receipt and payment account for the last financial year uploaded on website. | Yes | <u>~</u> |
| M. Whether details of biometric data updated on website of the institution on weekly basis. | Yes | <u>~</u> |

PHOTO OF INSTITUTE'S BUILDING

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture |
|---|-----------|--|
| | Yes | Fictive Figure 1. The second s |
| Rear View | Yes | |
| Multipurpose Hall | Yes | |
| Library | Yes | |
| Lab1 | Yes | |
| Lab2 | No | |
| Lab3 | No | |
| Playground | Yes | # |

PAYMENT DETAILS

| Transaction ID | P1819003556a5ccfcd94f5ada3f099f | Transaction Ref. No. | RCNB8349483445 |
|------------------|---------------------------------|----------------------|-------------------------|
| Transaction Date | 27-12-2019 16:51:02 | Transaction Amount | Fee (Rs): 00015000.00/- |
| Transaction Mode | Net Banking-Online | | |

DISCLAIMER

I, VIRAJ MODI son/ daughter of VISHWAS solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as PRINCIPAL and I am also competent to fill this PAR and verify it. I am holding permanent account number AWJPM5271E.